


NOTES:

- A. FOR REFERENCE UNLESS PROPERLY ENDORSED. FOR ADDITIONAL DETAILS AND SPECIFICATIONS, CONSULT YASKAWA AMERICA, INC.
- B. DIMENSIONS ARE IN INCHES[MILLIMETERS]
- C. USE APPROPRIATE TYPE RATED HUBS OR FITTINGS TO MAINTAIN ENCLOSURE RATING.
- D. HATCHED AREA INDICATES PERMISSIBLE CONDUIT ENTRANCE AREA.

	ORIGINAL DESIGN: P. Johnson	DATE: 03/10/2023	TITLE: DIMENSION DRAWING, U1000, TYPE 12, W3	
	DRAWN: P. Johnson	DATE: 03/10/2023	SIZE: A	REVISION: 00
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UNITS: INCHES	SCALE: NONE	APPROVED: K. Flierl	DATE: 03/14/2023	DRAWING #: DD.U1E.2.W3.01